

# APPLICATION FOR PERMIT

**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office AUG 1 1 1978

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant NEVIS INDUSTRIES INC.

Post Office Box 70 ..... of ..... Minden

Street and No. or P.O. Box No. City or Town

Nevada 89423 S

State and Zip Code No. \_\_\_\_\_, hereby make \_\_\_\_\_ application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) \_\_\_\_\_

1. The source of the proposed appropriation is Underground  
Name of stream, lake or other source.

2. The amount of water applied for is 1.0 second-foot  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for..... Quasi-Municipal Purposes  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 28, T. 14 N., R. 20 E., M.D.B.&M., or at a point from which the SW $\frac{1}{4}$  corner of said Section 28

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, bears S. 14° 30' W., a distance of 4,112 feet.

it should be stated.

6. Place of use.  $S\frac{1}{2}$  SE $\frac{1}{4}$  Section 19, S $\frac{1}{2}$  S $\frac{1}{2}$  Section 20, S $\frac{1}{2}$  SW $\frac{1}{4}$  and a portion SW $\frac{1}{4}$  SE $\frac{1}{4}$   
 Section 21, NW $\frac{1}{4}$  and the N $\frac{1}{2}$  SW $\frac{1}{4}$  Section 28, Section 29, E $\frac{1}{2}$  Section 30, N $\frac{1}{2}$  NE $\frac{1}{4}$   
 Section 31, N $\frac{1}{2}$  NW $\frac{1}{4}$  and the E $\frac{1}{2}$  Section 32, W $\frac{1}{2}$  Section 33, T. 14 N., R. 20 E.,  
 M.D.B.&M. 2,259 acres (see accompanying map)

7. Use will begin about January 1 and end about December 31, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump and water system

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works. \$20,000
10. Estimated time required to construct works. 1 year
11. Estimated time required to complete the application to beneficial use. 3 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

5,100 individual dwelling units

Applicant NEVIS INDUSTRIES INC.

By s/ B. J. Vasey  
B. J. Vasey, Vasey Engineering Co., Inc.  
P.O. Box 1164  
Minden, Nevada 89423

Compared b1/b1

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before.

Proof of commencement of work shall be filed before.

Work must be prosecuted with reasonable diligence and be completed on or before.

Proof of completion of work shall be filed before.

Application of water to beneficial use shall be made on or before.

Proof of the application of water to beneficial use shall be filed on or before.

Map in support of proof of beneficial use shall be filed on or before.

Commencement of work filed.  
Completion of work filed.  
Proof of beneficial use filed.  
Cultural map filed.  
Certificate No. Issued.  
Recorded. Bk. Page.  
County Recorder

IN TESTIMONY WHEREOF, I  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this day of

A.D. 19

State Engineer

WITHDRAWN BY APPLICANT APR 10 1979  
William J. Geerman  
STATE ENGINEER